

**TULSA GUN CLUB**  
**St. Patrick's Day Open**

March 18 - 20, 2021

*This form, along with a \$50.00 deposit (per shooter) is needed to squad you.*

*Thanks for your help!*

**THIS INFORMATION IS NEEDED FOR EACH SQUAD MEMBER, SEE BACK FOR ADDITIONAL MEMBERS**

Name \_\_\_\_\_ NSSA# \_\_\_\_\_ OSSA# \_\_\_\_\_

Address \_\_\_\_\_ \*\*Email Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (Home) \_\_\_\_\_ Phone (Work) \_\_\_\_\_

**Please indicate if a R/V spot is needed:**

**\*\*Must have email, all confirmations and programs will be emailed!**

	<u>Rotations</u>	<u>1</u>	<u>2</u>	<u>3</u>
Friday	Doubles		3:00	4:00
Saturday	12	9:00	10:30	12:00
Saturday	20	1:30	3:00	4:30
Sunday	28	10:30	12:00	9:00
Sunday	410	3:00	4:30	1:30

Please indicate 1st, 2nd, and 3rd rotation choices: **1** \_\_\_\_\_ **2** \_\_\_\_\_ **3** \_\_\_\_\_ / Doubles \_\_\_\_\_

SQUAD ORDER: 1 \_\_\_\_\_ Deposit Amount \_\_\_\_\_

2 \_\_\_\_\_ Deposit Amount \_\_\_\_\_

3 \_\_\_\_\_ Deposit Amount \_\_\_\_\_

4 \_\_\_\_\_ Deposit Amount \_\_\_\_\_

5 \_\_\_\_\_ Deposit Amount \_\_\_\_\_

If you have any questions or need additional information, contact:  
 Paul (Bubba) Clayton: 918-906-6498 email: pauldclaytonii@gmail.com

**Mail forms to: Paul Clayton**  
**11320 South 49th West Avenue**  
**Sapulpa, OK 74066**  
**ATTN: St. Patrick's Day Open**

**TULSA GUN CLUB**  
**ST. PATRICK'S DAY OPEN**

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